

## Hartley's Hawgs Fishing Club

### 2022 Rules and Procedures

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1. Club dues are an annual fee of \$175.00 Check made out to Hartley's Hawgs.Plus see item 23 below. An additional sibling can sign up for an additional \$75 Dues are used for a fishing club membership, as well as official memberships to FLW/TBF, BASS NAtion and used for club functions. Annual membership is open from December 1<sup>st</sup> 21 to January 30<sup>st</sup> 2022. 2022 deadline 1-20-2022 . Late membership will be considered but with the understanding that after that point competition points may have been awarded and an additional late fee of \$100.00 after fundraising has been completed. **There will be additional fees associated with tournaments and requirement of expense money to be paid to boat captains . Failure to pay a boat captain may result in suspension from club / state events.**
2. A 1.75 GPA each quarter and passing 75% of all classes must be maintained throughout the school year to be an active member and be able to participate in club activities. This is a self enforcing rule, any angler who doesn't report may be subjected to permanent removal.
3. Dues, An emergency medical card, signed club rules, and membership all documents must be completed and on record with the Club Advisors prior to attending any Tournaments with the club.
4. Members are expected to maintain a standard of integrity and cooperation with teachers, advisers and peers. Members receiving a detention, ALC, or suspension will be issued time penalties, event suspensions, or club expulsion.
5. No irresponsible actions, disrespect for nature or behaviors that are not in common with the act of fishing will be tolerated. You represent a reputable youth organization and must conduct yourself within a code of integrity.
6. Pre-fishing within 48 hours of a stated fishing competition IS NOT PERMITTED. Violators will be suspended from the tournament and may have other sanctions imposed.State tournaments have their own rules and you are responsible to follow those events rules and regulations.
7. All members participating in a fishing event MUST sign in on an event sign in sheet and have their names registered on an official club permission slip and on record with the club advisor BEFORE any fishing event occurs. No substitute permission slips will be accepted. There will be one permission slip to cover all events for the year for High school anglers and returning anglers., if you choose this form you must notify the advisor of your intent to participate in each event by email , phone , text or in person 24 hours prior to the event. If you are a piglet (middle schooler) or younger you must have a permission slip for each event unless you are a returning angler. By signing the permission slip for all events it will cover all permission slip requirements for all events except the SPECIAL EVENT and any boating events. Special events you will be required to register by Signup.com and by signing up for these events on Signup.com you will abide by all waivers and permission slip requirements.
8. Advisors have the right to limit the number of participants for any given event. Priority will be given to those whose participation in non-fishing events is significant.
9. Participants should plan to arrive and leave fishing events at the given times as stated on the permission slip,emails or posted on Facebook page. Members needing to adjust schedules must get prior approval through a club advisor. Members must sign in and out with advisors to be given credit for participating in any teaching or work related events.
10. The participant (student) must fish on their own. There can be no assistance from parents or any other adults. Club advisors or a person designated will have the option to assist fishermen.

Parents **must** remain in the weight-in area while at the events or as designated by an adviser.  
Parent's responsibility is to encourage and compliment the anglers and to ensure good behavior.

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11. Rods must have hooks secure before and after tournaments. No more than five rods are permitted.
12. State of Ohio Fishing Regulations must be observed. Only largemouth and smallmouth bass a minimum of 12 inches (or longer is State Regulations require) will qualify for scoring. Fishing licenses will be checked if the contestant is over 16 years old.
13. Catch and Release is required. Fish should be returned to the water alive. Anglers who do not return their fish to water alive will be assessed a 5 point penalty for each dead fish. Respect for fish and wildlife is mandatory.
14. Weigh in bags from either Venom or Berkley must be used to bring fish to weigh at all private pond events. Other bags may be used with advisor approval.
15. A fish that is to qualify for competition must only be caught after the official starting time and hooked prior to official termination. This will be determined by the competition official (club adviser). Disobeying this rule is subject to penalty by suspension from tournament or an off-the-water time penalty.
16. All fish must be caught in the area designated for the event. All fish must be caught on hook and line using artificial baits. No snagging is permitted. Fish must be hooked on the inside of the mouth. No wading into the water for unhooking snags or landing fish is permitted. Anglers must be no closer than 14 feet to another angler while fishing.
17. All fish caught for qualification in competition must be brought to the scale by the angler who caught the fish or per the direction of the adviser and measured, weighed and recorded by the competition official (club adviser) or designated parent for each contest.
18. All areas being fished must be kept clean. Pick up any tangled line, trash, etc. and place it in a trash bin.
19. No boat fishing will be permitted unless there is a specially designated boat tournament.
20. Failure to comply with these rules will result in time penalties, event suspensions, or expulsion from the club.
21. No competitor will allow another angler fish to be scored as their fish.
22. All events shall have a minimum of two adults to make the event official.
23. Late membership signed up after the HFS or 30 days prior to the fundraising raffle drawing date may incur Late fee of \$100 .

**There may be a Hoover Fishing seminar for 2022 (TBD) 12-1-21**

Each member will have an additional \$50 added to membership total for raffle tickets you will need to sell or keep for yourself. Additional tickets are available and suggested to be sold for our fundraising.

24. By signing the original Rule and Regulations you understand you may be forwarded revisions to this document electronically. If you disagree with any of the revisions you must notify the advisors in writing.
25. Points will be awarded as follows:

**Tournament points**

1 <sup>st</sup> place 100 points	10th place 10
2 <sup>nd</sup> place 90	11th place 9
3 <sup>rd</sup> place 80	12th place 8

4 <sup>th</sup> place 70	13th place 7
5 <sup>th</sup> place 60	14th place 6
6 <sup>th</sup> place 50	15th place 5
7 <sup>th</sup> place 40	16th place 4
8 <sup>th</sup> place 30	17th place & below 3
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5 points for big bass, 1 point for each legal bass.

10 show up points

Late penalty may be minus 5pts

Dead fish minus 5pts

Ties will be broken by biggest bass, then number of fish, then current standings place.

Points for teaching classes, other community service hours designated by the advisors will be given as a sign off at 5 points per hour worked.

2022 Fishing Season will go from January 1, 2022 to the last day of November 2022.

#### **State Tournaments:**

**There may be a pond fish off to determine eligibility for open boats.**

**The first priority is those who have their own boats.**

- B.A.S.S Ohio Nation High School and Youth
- TBF SAF High School
- OBF State Youth Tournament

ALL ANGLERS WILL BE REQUIRED TO PAY BOAT CAPTAIN A MINIMUM OF \$30 PER DAY. FAILURE TO PAY WILL LOSE ALL POINTS ASSOCIATED WITH THAT TOURNAMENT AND POSSIBLE SUSPENSION FROM FUTURE CLUB AND STATE TOURNAMENTS.

Any angler who disrespects a boat captain or the boat captain's boat will be disqualified and may result in a suspension from club activities. Example ( walking on seats, constant banging lures on boat) when a captain has warned the angler.

All Tournaments are Subject to boat availability. Point Leaders will get first priority

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#### **Junior Members (Piglets)**

Will accept 5th , 6th, 7<sup>th</sup> and 8<sup>th</sup> grade Piglet membership with approval from advisors .

- a) These members will be allowed to fish tournaments designated by the advisors and will be invited to the meetings unless noted by the advisors
- b) When fishing an event with the senior members they may be required to start the event at a delayed start time.

- c) When attending a club meeting they will be eligible for any door prizes awarded.
- d) All junior members will be required to fill out all of the paperwork before attending any event or meeting with the club.

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- e) Dues will be the same as High schoolers Registration, see Item 1

**Youth Members (Young Piglets)**

**We will accept anglers younger than 6<sup>th</sup> grade with approval of advisors after having the youth around piglets and high schoolers to see how they will interact with the older anglers .**

- a) These members will be allowed to fish tournaments designated by the advisors and will be invited to the meetings unless noted by the advisors
- b) When attending a club meeting they will be eligible for any door prizes awarded.
- c) All youth members will be required to fill out all of the paperwork before attending any event or meeting with the club. Permission slips must be handed in for each event/meeting
- d) Dues will be \$175 for the year.
- e) Shirts / Jerseys will be offered to the Young Piglets
- f) High School Anglers will receive additional points for Mentorship

**Important websites to follow:**

[www.facebook.com/HartleysHawgs](http://www.facebook.com/HartleysHawgs)  
[HartleysHawgs.com](http://HartleysHawgs.com)

[signup.com](http://signup.com)

**FLW organization**

[www.flwfishing.com](http://www.flwfishing.com)  
[bassfederation.com](http://bassfederation.com)  
[www.highschoolfishing.org](http://www.highschoolfishing.org)  
[www.ohiobassfederation.com](http://www.ohiobassfederation.com)

**BASS organization**

[www.bassmaster.com](http://www.bassmaster.com)  
[www.bassmaster.com/high-school-bass-fishing](http://www.bassmaster.com/high-school-bass-fishing)  
[www.bassmaster.com/junior-bass-nation](http://www.bassmaster.com/junior-bass-nation)  
[www.ohiobassnation.com](http://www.ohiobassnation.com)

**Contact information**

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Dues / Costs example  
*some cost may differ for state tournament entries*

Jon Doe	dues	\$175
sibling member	dues each	\$75
raffle 1st member		\$50
raffle sibling	each	\$50
Late fee	see 1 and 23 above	\$100 per member
BASS Nation entry	State tournament	\$40 per
Boat Captain payment	min. per tournament	\$30
Travel expenses on advancement	varies per tournament	\$100 to \$1000 per angler /family/and boat captains costs

Questions feel free to contact Karl or Vic

**This page must be signed and in membership folder to be able to participate in club functions / State events**

Detach and hand in to advisor before participation

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I have read the 2022 Hartley's Hawgs Rules and procedures and agree to abide by them.

By signing this we agree to allow Hartley's Hawgs to use your photos , videos and likeness in public forms, website media, etc.

Angler Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Phone Number \_\_\_\_\_ Grade \_\_\_\_\_ Teacher \_\_\_\_\_

School \_\_\_\_\_

Years in Hartley's Hawgs \_\_\_\_\_

**Parents must sign agreement to assist with selling raffle tickets and help with HFS if held**

I agree to help with Hartleys Hawgs fundraiser of the year the

Mother \_\_\_\_\_

Preferred Contact \_\_\_\_\_

Father \_\_\_\_\_

Preferred Contact \_\_\_\_\_